

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARPATI MEMORIAL PUB SCH DIDA NANGLA BIJNOR UP
2	AFFILIATION NO.(IF APPLICABLE)	2131428
3	SCHOOL CODE (IF APPLICABLE)	81310
4	COMPLETE ADDRESS WITH PIN CODE	HARPATI MEMERIAL PUBLIC SCHOOL, VILL DIDA NANGLA, PO FARIDPUR BHOGI NAGINA ROAD, BIJNOR, - 246701
5	PRINCIPAL NAME	MR SHOBHIT
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	hmplibijnor@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9319354275

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://hmplibijnor.com/content-image/affiliation%20certificate.pdf">http://hmplibijnor.com/content-image/affiliation%20certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://hmplibijnor.com/content-image/trust%20registration_compressed.pdf">http://hmplibijnor.com/content-image/trust%20registration_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://hmplibijnor.com/content-image/noc.pdf">http://hmplibijnor.com/content-image/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://hmplibijnor.com/content-image/recognition%20certificate.pdf">http://hmplibijnor.com/content-image/recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://hmplibijnor.com/content-image/nbc.pdf">http://hmplibijnor.com/content-image/nbc.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://hmplibijnor.com/content-image/FIRE.pdf">http://hmplibijnor.com/content-image/FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://hmplibijnor.com/HMPS_MandatoryDisclosure.php">http://hmplibijnor.com/HMPS_MandatoryDisclosure.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://hmplibijnor.com/content-image/Water%20Certificate%20.pdf">http://hmplibijnor.com/content-image/Water%20Certificate%20.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://hmplibijnor.com/HMPS_MandatoryDisclosure.php">http://hmplibijnor.com/HMPS_MandatoryDisclosure.php</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://hmplibijnor.com/HMPS_MandatoryDisclosure.php">http://hmplibijnor.com/HMPS_MandatoryDisclosure.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://hmplibijnor.com/HMPS_MandatoryDisclosure.php">http://hmplibijnor.com/HMPS_MandatoryDisclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://hmplibijnor.com/HMPS_MandatoryDisclosure.php">http://hmplibijnor.com/HMPS_MandatoryDisclosure.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://hmplibijnor.com/HMPS_MandatoryDisclosure.php">http://hmplibijnor.com/HMPS_MandatoryDisclosure.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR SHOBHIT

2	TOTAL NO. OF TEACHERS	28
	PGT	12
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR IDREES AHMAD
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MR DEVENDRA SINGH

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	47	40	85	NIL

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	33	31	94	NIL

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10521
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	22 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/L0ygyTDcOLc">https://youtu.be/L0ygyTDcOLc</a>